TERMS.—Twenty-five per cent of the purchase money must be paid at the time of sale and the balance within thirty days from the date of sale.

No.	Name of elephant	Sex	Probable age	Height	
			Years	Feet	Inches
1	Lakshmi	Female ...	25	7	0
2	Phyllis	Do ...	23	6	9
3	Sybil	Do ..	22	6	6
4	Parvathi	Do .	10	6	2
5	Devaraja	Male .	12	6	0
6	Akbar	Do ...	9	5	8
7	Gouri	Female ...	9	5	0
8	Begum	Do ..	2½	4	9
9	Holkar	Male ..	2½	4	4
10	Gange	Female	1½	4	4
11	Nelly	Do	1¼	3	9

C. MCCARTHY,
Dy. Conservator of Forests, Coorg.

EDUCATION DEPARTMENT.

Notification D. No. 7, dated 9th September 1905.

M. R. Ry. Thotappa is appointed a member of the Committee of the Taluk Branch Kannada Girls' School at Nagar, in place of M. R. Ry. Halappa, deceased.

Notification D. No. 10, dated the 15th September 1905.

Notice is hereby given that the Government of Mysore will award from fifteen to twenty Technical Scholarships tenable for a year from January 1906 under the following Rules. Applications for the scholarships should be made in the prescribed form of which printed copies may be obtained from the office of the Inspector General of Education and should be submitted not later than the 2nd October 1905.

SCHOLARSHIPS FOR TECHNICAL ARTS AND INDUSTRIES.

RULES.

1. For training in those arts and industries for which facilities of instruction do not at present exist in the Mysore State, ten to twenty scholarships, each of the value of Rs. 15 to 20, will be awarded annually to selected applicants.

2. The scholarships will be tenable in the institutions named in the statement appended or other similar approved institutions.

3. They will be awarded in the first instance for one year, and continued at the end of the first year by periods of one year at a time on the recommendation of the Head of the Institution which the scholar attends. Usually a scholarship will be tenable for a period of three years.

4. The tenure of a scholarship will be subject to the condition of satisfactory reports of progress and conduct being received from time to time from the Head of the Institution in which the scholarship is held.

5. At the end of every calendar year after the reports and recommendations of the Heads of Institutions which the scholars have attended are received, the list of scholars will be revised and all vacancies, if any, filled up by selected applicants.

6. The appended tabular statement gives the names of selected institutions, the arts and industries taught in them and other particulars. In the Arts Schools no scholarship will be given to those who learn Drawing, Design Painting, or Sculpture, unless they also learn one or more industrial arts.

7. The scholarships will be granted to natives of Mysore, who are not more than 21 years old, and who possess at least the educational qualifications prescribed for admission into the institution which they wish to join, but are unable without Government help to attend it.

8. Applicants for scholarships should submit with their applications certificates from persons of known respectability showing that they are natives of Mysore by birth or domicile, their age, and their educational qualifications. After the applicants are selected, they shall produce certificates of physical fitness from a Medical Officer not below the rank of a Civil

Surgeon in the same form that is prescribed for admission into Government service, before scholarships are awarded to them.

Institution	Arts and industries taught	Annual session	Probable length of course	Amount of scholarship	Remarks
				Rs.	
School of Arts, Madras	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Modelling ... ... 5 Weaving ... ... 6 Copper plate engraving ... 7 Wood engraving ... ... 8 Carpet weaving ... ... 9 Cabinet making ... ... 10 Pottery ... ... 11 Metal work ... ... 12 Jeweller's work ... ... 13 Lacquor work	Commencing from 1st January		15	
Sir J. J. School of Arts and Reay Art Workshops, Bombay	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Sculpture ... ... 5 Modelling ... ... 6 Architecture ... ... 7 Carpet weaving ... ... 8 Ornamental copper and brass work ... 9 House painting and decorating ... 10 Enamelling ... ... 11 Gold and silver work ... ... 12 Wrought Iron work ... ... 13 Pottery ... ... 14 Wood carving and joinery ...	Commencing 10th November and ending 9th October, vacation from 1st May to 20th June		20	
Victoria Jubilee Institute, Bombay	1 Mechanical Engineering ... ... 2 Electrical Engineering ... ... 3 Cotton manufacture ... ... 4 Sheet metal working and enamelling...	Commencing second Monday in January and ending about 17th December, no hot weather vacation	3 years 3 years 3 years 1 year	20	
Veterinary College, Bombay	1 Veterinary profession	Commencing from January summer vacation from 1st April to 30th June ...	3 years	20	
Do Madras ...	1 Do	Commencing from January, summer vacation from 1st April to 30th June ...	3 years	15	

Form of Application for a Mysore State Technical Scholarship.

1	Name of applicant in full.	
2	Age and date of birth.	
3	Place of birth or domicile.	
4	Name and occupation of father or guardian.	
5	Caste or religion.	
6	General educational qualifications.	
7	Subject or subjects the applicant chooses to study.	
8	Institution in which the applicant wishes to study.	
9	Length of Course.	
10	Whether a certificate signed by a person of respectability is attached to show that the applicant is unable without Government help to attend the technical institution.	
11	Whether the three certificates required under Rule 8 are attached.	

Dated,

Signature of Applicant.

To

The Inspector General of Education in Mysore,
Bangalore.

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MYSORE LOCAL EXAMINATIONS.

Notification D. No. 8, dated the 16th September 1905.

1. The Mysore Local Examinations *excepting the Vernacular Upper Secondary Examination* will commence on Monday the 20th November 1905 and be held at the head-quarters of each District and at Chikballapur and Channapatna in the Government College or High School.

2. The Vernacular Upper Secondary Examination will commence on *Tuesday the 21st* November 1905 and be held at all the centres specified above.

3. The following is the order in which the subjects will be taken up :—

LOWER SECONDARY EXAMINATION.

Day	Hour	Subjects	Marks
Monday, 20th November 1905	10—12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30—2-30	*First or Compulsory Language.*—Translation.—English ; Sanskrit ; Persian.	
		English Composition for those whose vernacular is English.	35
	2-35—3-5	*First or Compulsory Language.*—Dictation—English.	15
		Sanskrit ; Persian.	10
	3-10—3-40	*First or Compulsory Language.*—Hand-writing.—English ; Sanskrit ; Persian.	10
	3-45—4-15	Urdu Dictation.	10
	4-20—4-50	Urdu Hand-writing.	10
Tuesday, 21st November 1905	10—1	*Kannada taken as the First or the Second Language.*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2—5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Wednesday, 22nd November 1905	10—12	*Arithmetic.*	100
	12-5—12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40—1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2—3-30	*Hygiene.*	100
	3-45—4-15	*Classical.—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20—4-50	*Classical.—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Thursday, 23rd November 1905	10—1	*History, Geography and Map-drawing.*	120
	2—3-30	*Agriculture.*	100
Friday, 24th November 1905	10—11-30	*Mensuration.*	100
	11-35—1-5	*Physical Geography.*	100
	2—3-30	*Needle-work.*	50
		English History.	100
	3-35—5-5	*Cookery.*	50
		Domestic Economy.	100

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THE VERNACULAR UPPER SECONDARY EXAMINATION.

Day	Hour	Subjects	Marks	
Tuesday, 21st November 1905	10— 1	*First Language.*—Kannada or Urdu Text-books...	60	
	2— 4	Do do Advanced Grammar	40	130
	4-5— 5-5	Do do Composition	30	
Wednesday, 22nd November 1905	10— 1	*First or Second Language.*—Persian Text-books...	60	
	2— 4	Do do Grammar ..	40	130
	4-5— 5-5	Do do Translation into Persian	30	
Thursday, 23rd November 1905	10— 1	*Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom.	60	130
	2— 5	Translation	70	
Friday, 24th November 1905	10—12	Euclid and Mensuration	40	
	1— 3-30	Arithmetic	50	120
	3-35— 5-5	Algebra	30	
Saturday, 25th November 1905	10—12	Physical Science	40	
	1— 3	Hygiene	40	120
	3-5— 5-5	Agriculture	40	
Monday, 27th November 1905	10— 1	History	50	100
	2— 5	Geography	50	
		Total ...		600

The Examination in Needle-work and Music for female candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

Day	Hour	Subjects	Marks	
Monday, 20th November 1905	10—1	Kannada Grammar	120	200
	2—5	Kannada Prosody and Rhetoric	80	
Tuesday, 21st November 1905	10—1	Kannada Text, first paper	100	
	2—5	Do second paper	100	400
Wednesday, 22nd November 1905	10—1	Do third paper	100	
	2—5	Do fourth paper	100	
Thursday, 23rd November 1905	10—1	Kannada Composition	100	
	2—5	Translation	100	
Friday, 24th November 1905	10—1	Sanskrit Grammar	80	200
	2—5	Sanskrit Prosody and Rhetoric	120	
Saturday, 25th November 1905	10—1	Sanskrit Text, first paper	100	200
	2—5	Do second paper	100	

THE MAULVIS' EXAMINATION.

Day	Hour	Subjects		Marks	
Monday, 20th November 1905	10—1	Arabic Grammar		100	200
	2—5	Arabic Prosody and Rhetoric		100	
Tuesday, 21st November 1905	10—1	Arabic Literature—Paper I ..		100	200
	2—5	Arabic Literature—Paper II		100	
Wednesday, 22nd November 1905	10—1	Arabic Law. ..		100	150
	2—3-30	Arabic Logic		50	
Thursday, 23rd November 1905	10—1	Persian Poetry		100	200
	2—5	Persian Prose ..		100	
Friday, 24th November 1905	10—1	Persian Rhetoric and Prosody ..	50	100	200
		Persian Composition ..	50		
	2—5	Urdu Composition .. .		100	
Saturday, 25th November 1905	10—1	Translation—Arabic into Urdu ..	40	100	200
		Urdu into Arabic ..	60		
	2—5	Translation—Persian into Urdu ...	40	100	
		Urdu into Persian ...	60		

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The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half-an-hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the Examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

Notification D. No. 9, dated the 13th September 1905.

In addition to the students who, in Notification D. No. 1 of 4th July 1905, are declared to have completed their course in the Engineering School, Mysore, and to be eligible for employment in the Public Works and Revenue Departments, the following students of the same school have completed their course and are eligible for employment in the Public Works and Revenue Departments :—

Names.	*Appointments for which they are eligible.*
1. H. Narayana Rao	Draftsman, Sub-Overseer and Surveyor.
2. S. Narayana	Taluk Mestri, Sub-Overseer and Tank and Work Inspector.
3. G. Venkatramaiya	Do do.
4. K. Venkatramaiya	Draftsman.

H. J. BHABHA,
Inspr. Gen. of Education.

MISCELLANEOUS.

BANGALORE DISTRICT.

Notification dated 11th September 1905.

1. It is hereby notified for public information that the undermentioned Kayamgutta village, which has been duly attached in satisfaction of the arrears of revenue due to Government (as shown in the subjoined statement) by the said Kayamguttadars, will be sold by public auction at the place and on the date mentioned in the annexed statement. The sale will commence at 11 A.M. on the date specified, and the village will be knocked down to the highest bidder without reserve.

2. Provided that when a village is divided into separate recognized vrittis, the Deputy Commissioner may, at his option, instead of selling the village as a whole, sell each vritti separately.

3. The purchaser will be required to deposit twenty-five per cent of the purchase money at the time of sale, and where the remainder of the purchase money may not be paid within fifteen days from the day of sale, the money so deposited shall be liable to forfeiture.

4. When such deposit shall not be made nor the remaining purchase money paid up, the lands shall be re-sold at the expense and risk of the first purchaser.